

| **Date of application:** |
| --- |
| **Client No:** |
| **Office:** |

**HOUSEHOLD SUPPORT FUND APPLICATION FORM**

**MALVERN HILLS/WYCHAVON**

All applications will be considered on their own merits and the nature of the household’s individual circumstances, the impact of refusal and their wellbeing and the availability of other sources of assistance will be taken into account in making a decision. Any decision on discretionary applications is final and a refusal cannot be appealed.

| **Name of applicant:** |  | |
| --- | --- | --- |
| **Name of partner:** |  | |
| **Address of applicant:** |  | |
|  |  | |
| **Mobile:** |  | |
| **Landline:** |  | |
| **Can we leave a message:** | **Yes** | **No** |
| **Email address:** |  | |
| **Number of children:** |  | |
| **Ages of children:** |  | |

| **HOUSEHOLD TYPE** | **Adults only** | **Household with children** |
| --- | --- | --- |
| **Pensioner** | **Disability** |

**APPLICATION DETAIL**

| **Consent to share information with Charis (voucher provider)** | | | |
| --- | --- | --- | --- |
| **Yes** |  | **No** |  |

| **Proof of Income sent** | | | |
| --- | --- | --- | --- |
| **Yes** |  | **No** |  |

| **Preferred supermarket:** | | | |
| --- | --- | --- | --- |
| **Morrisons** | **Asda** | **Tesco** | **Aldi** |

| **Energy Supplier:** | | |
| --- | --- | --- |
| **Traditional prepayment meter only**  **(card or key) We can’t issue vouchers for any other meters/payment types** |  |  |

| **Advice Issues Identified:** | | |
| --- | --- | --- |
| **Debts** | **Benefits** | **Budgeting** |
| **Housing** | **Employment** | **Health** |

| **Permission to send follow up by:** | **Email** | **Letter** |
| --- | --- | --- |

**FOR OFFICE PROCESSING USE ONLY**

| **Application approved - date:** |  |
| --- | --- |
| **Application refused – date:** |  |
| **Value of voucher/Amount awarded:** |  |
| **PAYMENT METHOD** | |
| 1. **Vouchers (virtual or physical)** |  |
| 1. **Cash** |  |
| 1. **Third Party/Invoice** |  |
| 1. **Tangible Items (i.e NILS)** |  |
| 1. **Other** |  |

| **CATEGORY OF AWARD** | |
| --- | --- |
| **(A) Food** |  |
| **(B) Energy and water** |  |
| **(C) Essentials linked to energy and water** |  |
| **(D) Wider essentials** |  |
| **(E) Heating costs** |  |